

AGENDA

SKYLINE HOUSE UNIT OWNERS' ASSOCIATION, INC. FORTY FOURTH ANNUAL MEETING & ELECTION

March 26, 2024 6:30 P.M. West Party Room

- **NOTIFICATION OF QUORUM**
- **PROOF OF NOTICE OF ANNUAL MEETING**
- **ELECTION OF DIRECTORS**
 - **RECESS FOR VOTING**
- **MINUTES OF THE FORTY THIRD ANNUAL MEETING, March 28, 2023.**
- **PRESIDENT'S REPORT** **Richard Porter**
- **TREASURER'S REPORT** **Karen Johnson**
- **REPORTS OF COMMITTEE CHAIRPERSONS**
 - **Physical Plant & Operations** **Bryant Stukes**
 - **Financial Management** **June Baker**
 - **Covenants** **Bert Barrois**
 - **Security, Safety & Neighborhood Watch** **TBD**
 - **Activities** **TBD**
- ANNOUNCEMENT OF ELECTION RESULTS**
- **COMMENTS/QUESTIONS FROM UNIT OWNERS**

NOTE: The meeting will be convened at 6:30 p.m. or as soon thereafter as a quorum (as represented by proxies and registrants equivalent to no less than 25% of the total votes possible) is present. Registrars will be in the West Penthouse at 6:30 p.m. Picture identification is required in order to vote.